

<b>TRANSMITTAL SLIP</b>		<b>DATE</b>
16 Mar 83		
<b>TO:</b> Andy Marshall, D/Net Assessment		
ROOM NO. 3A930	BUILDING	Pentagon
<b>REMARKS:</b>		
FYI		
<b>FROM:</b> Harry Rowen, C/NIC		
ROOM NO. 7E62	BUILDING	Hqs./CIA
FORM NO. 241 1 FEB 55	REPLACES FORM 36-8 WHICH MAY BE USED.	

STAT

Department  
of Energy

# NewsClips



OFFICE OF THE ASSISTANT SECRETARY FOR CONGRESSIONAL,  
INTERGOVERNMENTAL AND PUBLIC AFFAIRS  
WASHINGTON, D.C. 20585

VOLUME I

WEDNESDAY MARCH 16, 1983

WASHINGTON POST, CHRISTIAN SCIENCE MONITOR, WASHINGTON TIMES, NEW YORK  
TIMES, WALL STREET JOURNAL, DALLAS MORNING NEWS, U.S. NEWS & WORLD REPORT

